



**BEFORE THE ZONING COMMISSION AND  
BOARD OF ZONING ADJUSTMENT OF THE DISTRICT OF COLUMBIA**



**FORM 129 – ADVISORY NEIGHBORHOOD COMMISSION (ANC) REPORT**

Before completing this form, please review the instructions on the reverse side.

Pursuant to Subtitle Z § 406.2 and Subtitle Y § 406.2 of Title 11 DCMR Zoning Regulations, the written report of the Advisory Neighborhood Commission (ANC) shall contain the following information:

**IDENTIFICATION OF APPEAL, PETITION, OR APPLICATION:**

|                                       |  |            |                                  |
|---------------------------------------|--|------------|----------------------------------|
| Case No.:                             | 20196  | Case Name: | Sonia Ahmed & Farzaam Esmaeilian |
| Address or Square/Lot(s) of Property: | 220 Ascot PI NE  |            |                                  |
| Relief Requested:                     | special exception & area variance to replace an existing rear deck |            |                                  |

**ANC MEETING INFORMATION**

|  |  |   |   |   |    |   |   |   |                           |     |                                     |    |                          |
|--|--|---|---|---|----|---|---|---|---------------------------|-----|-------------------------------------|----|--------------------------|
| Date of ANC Public Meeting:                  | 2  | 1 | / | 0   | 4  | / | 2 | 0 | Was proper notice given?: | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
| Description of how notice was given:         | Notice was posted on the ANC5E website, on all neighborhood Next Door sites serving the neighborhoods of ANC5E, on the listserves of all neighborhood civic associations, and by e-mail targeted to the residents of the ANC5E service area, seven days prior to the day of the meeting. |   |   |   |    |   |   |   |                           |     |                                     |    |                          |
| Number of members that constitutes a quorum: | 6  |   |   | Number of members present at the meeting: | 10 |   |   |   |                           |     |                                     |    |                          |

**MATERIAL SUBSTANCE**

The issues and concerns of the ANC about the appeal, petition, or application as related to the standards of the Zoning Regulations against which the appeal, petition, or application must be judged (*a separate sheet of paper may be used*):

The ANC was concerned that the modifications sought by the applicants would not negatively impact the quality of life of nearby neighbors or harm the esthetics of the Edgewood neighborhood.

The recommendation, if any, of the ANC as to the disposition of the appeal, petition, or application (*a separate sheet of paper may be used*):

Having been satisfied that all affected neighbors had been notified of the applicant's plans, that no objections have been raised by any of the affected neighbors, and the applicant's plans are reasonably consistent with the character of the surrounding neighborhood, ANC5E voted, unanimously, to support the applicant's request for a special exception and an area variance that would allow them to proceed with their rear deck construction plans.

**AUTHORIZATION**

|  |   |   |   |            |
|--|---|---|---|------------|
| ANC  | 5 | E | Recorded vote on the motion to adopt the report (i.e. 4-1-1): | 10-0-0     |
| Name of the person authorized by the ANC to present the report:            |   |   | Commissioner Nancy Jones                                      |            |
| Name of the Chairperson or Vice-Chairperson authorized to sign the report: |   |   | Bradley A. Thomas, Chairperson                                |            |
| Signature of Chairperson/<br>Vice-Chairperson:                             |   |   | Date:   | 04-24-2020 |

ANY APPLICATION THAT IS FOUND TO BE INCOMPLETE MAY NOT BE ACCORDED "GREAT WEIGHT" PURSUANT TO 11 DCMR SUBTITLE Z § 406 AND SUBTITLE Y § 406.

Board of Zoning Adjustment  
PURSUANT TO  
CASE NO. 20196  
EXHIBIT NO. 51